| 1 2 3 4 5 | LITTLE TRAVERSE BAY BANDS OF ODAWA INDIANS Regular Meeting of the Citizenship Commission 7500 Odawa Circle, Harbor Springs, MI 49740 October, 20, 2014 | | | |
|--|---|--|--|--|
| 6 7 8 9 10 11 12 13 | Meeting called to order at 5:30 p.m. Commissioners Present: Carol McFall, Chairperson Alice Hughes Treasurer Commissioner Marcia Sutton Dorothy Boda, Vice-Chairperson Absent, Secretary Sharon Sierzputowski | | | |
| 15 16 17 | Staff Present: Enrollment Officer Pauline Boulton | | | |
| 18 19 | FILES REVIEWED | | | |
| 20 21 22 23 24 | Number of New Citizen Files Number of Adoption Files Number of Upgrade Files Number of Denial Files Total Number of Files | | | |
| 25 26 27 28 29 | Motion made by Chairperson McFall supported by Treasurer Hughes to go into closed session to review files at 5:30 p.m. Vote 4 yes. 0 no. 0 abstained 1 absent Secretary Sierzputowski Motion carried. | | | |
| 30 31 32 33 | Secretary Sierzputowski arrives at 5:50 | | | |
| 34 35 36 37 | Motion made by Chairperson McFall and supported by Treasurer Hughes to return to open session at 6:55 pm Vote 5 yes. 0 no. 0 abstained. 0 absent | | | |
| 38 39 | Agenda; 10/20/2014 | | | |
| 40 41 42 43 44 | Motion by Treasurer Hughes and seconded by Commissioner Sutton to approve the agenda as presented. Vote: 5 yes 0 no 0 abstained 0 absent Motion Carried | | | |
| 45 46 47 | Motion carried. | | | |

| 2 | Ellionnell Officer's Report. There are 4373 enrolled tribal citizens. | | | |
|----|---|--|--|--|
| 3 | DNA Paternity regulations and name change regulated are still posted. | | | |
| 4 | Working on per-cap. | | | |
| 5 | Mail names to accounting on November 1st. 4578 eligible for per-cap. | | | |
| 6 | | | | |
| | | | | |
| 7 | Travel to California was informative. | | | |
| 8 | Temp worker helping with per-cap | | | |
| 9 | | | | |
| 10 | Motion made by Treasurer Hughes and supported by Vice Chairperson Boda to | | | |
| 11 | accept the Enrollment Officer's verbal report for 10.20.2014 as presented by | | | |
| 12 | Enrollment Officer Pauline Boulton. | | | |
| 13 | Vote 5 yes. 0 no. 0 abstained. 0 Absent | | | |
| 14 | Motion carried | | | |
| 15 | | | | |
| 16 | Motion to deny blood quantum up-grade for file number 1861 due to lack of | | | |
| 17 | supporting documentation made by Commissioner Sutton and seconded by | | | |
| 18 | Secretary Sierzputowski. | | | |
| 19 | Vote 5 yes.0 no 0 abstained,0 absent. | | | |
| 20 | Vote o yes. o no o abotamos, o aboom. | | | |
| 21 | Motion to purchase office supplies made by Chairperson McFall and seconded | | | |
| | by Vice Chairperson Boda. | | | |
| 22 | Vote 5 yes. 0 no 0 abstained 0 absent | | | |
| 23 | Vote 5 yes. O no o abstanled o absent | | | |
| 24 | Motion made by Chairperson McFall and supported by Commissioner Marcia | | | |
| 25 | Motion made by Chairperson McFail and supported by Commissioner Marcia | | | |
| 26 | Sutton to table approval of the April minutes until next meeting due to the | | | |
| 27 | Secretarial loss the SBC key. | | | |
| 28 | Vote 5 yes. 0 no. 0 abstained. 0 Absent. | | | |
| 29 | Motion carried. | | | |
| 30 | | | | |
| 31 | Chairperson Report: No report. | | | |
| 32 | | | | |
| 33 | Treasurer's Report: information on budget remaining for 2014 passed out. | | | |
| 34 | · | | | |
| 35 | Old Business: None | | | |
| 36 | | | | |
| 37 | New Business: None | | | |
| 38 | | | | |
| 39 | Public Comment opens at 7:25 p.m. | | | |
| 40 | | | | |
| 41 | Public Comment closes at 7:26 p.m. | | | |
| 42 | , | | | |
| 43 | Next Meeting 11/17/2014 | | | |
| 44 | 110/11/100mily 1 /1 /1/20 / 1 | | | |
| 45 | | | | |
| 46 | | | | |
| 47 | | | | |

| I | | |
|----|---|-------------------|
| 2 | Motion made by Chairperson McFall and seconded by Tre | easurer Hughes to |
| 3 | adjourn at 7:30 p.m. | |
| 4 | Vote 5 yes. 0 no. 0 abstained. 0 absent. | |
| 5 | | |
| 6 | Motion carried. | |
| 7 | | |
| 8 | These minutes have been read and approved as written: | |
| 9 | Sahinghour 20 | _11.24.14 |
| 10 | Secretary, Sharon Sierzputowski | • |
| 11 | (and) Motion | _11.24.14 |
| 12 | Carol Mc Fall, Chairperson | |